

# STRAWBERRY CREEK FOOTHILLS

(FORMERLY STRAWBERRY PINES UNITS II & III, AMENDED)

A SUBDIVISION OF A PORTION OF THE SOUTH 1/2 OF SECTION 20, T.12 N., R.8 E., G. & S.R.B. & M., GILA COUNTY, ARIZONA

STATE OF ARIZONA, County of Gila, ss:  
I do hereby certify that the within instrument was filed and recorded at request of Dashney, Steele & Jensen Inc.

Date March 31, 1982 Time 11:30 A.M. Filed Official Records Map File 572  
Records of Gila County, Arizona  
WITNESS my hand and official seal the day and year first above written

MARY V. DE PAOLI, County Recorder  
By [Signature] Deputy

STATE OF ARIZONA )  
COUNTY OF GILA ) ss

KNOW ALL MEN: BY THESE PRESENTS THAT THE ARIZONA TITLE INSURANCE AND TRUST COMPANY, AN ARIZONA CORPORATION, AS TRUSTEE, HAS SUBDIVIDED UNDER THE NAME OF STRAWBERRY CREEK FOOTHILLS, FORMERLY STRAWBERRY PINES UNITS II & III AMENDED, A PORTION OF THE SOUTH 1/2 OF SECTION 20, T. 12 N., R. 8 E., G. & S.R.B. & M., GILA COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREBY, AND HEREBY PUBLISHES THIS PLAT CONSISTING OF TWO SHEETS AS AND FOR THE PLAT OF SAID STRAWBERRY CREEK FOOTHILLS, FORMERLY STRAWBERRY PINES UNITS II & III, AMENDED, AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND DIMENSIONS OF THE LOTS, TRACTS, AND STREETS AND THE MEASUREMENTS AND THE DIMENSIONS OF THE LOTS, TRACTS, AND STREETS CONSTITUTING SAME ON SAID PLAT, AND THAT EACH LOT, TRACT, AND EACH STREET SHALL BE KNOWN BY THE NUMBER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT, AND THE ARIZONA TITLE INSURANCE AND TRUST COMPANY, AN ARIZONA CORPORATION, AS TRUSTEE, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS SHOWN ON THIS PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. EASEMENTS ARE RESERVED FOR THE PURPOSES SHOWN.

ARIZONA TITLE INSURANCE AND TRUST COMPANY, AS TRUSTEE  
BY: [Signature]  
TRUST OFFICER

ACKNOWLEDGEMENT  
STATE OF ARIZONA )  
COUNTY OF GILA ) ss

ON THIS, THE 27 DAY OF September, 1979  
BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED [Signature], WHO ACKNOWLEDGED HIMSELF TO BE THE TRUST OFFICER FOR THE ARIZONA TITLE INSURANCE AND TRUST COMPANY, AN ARIZONA CORPORATION, AND THAT HE, AS SUCH OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION, BY HIMSELF, AS SUCH OFFICER.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL  
[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 12-13-81

APPROVALS  
APPROVED BY THE GILA COUNTY PLANNING AND ZONING COMMISSION  
THIS 24 DAY OF March, 1982.  
BY [Signature]  
CHAIRMAN  
APPROVED BY THE BOARD OF SUPERVISORS OF GILA COUNTY, ARIZONA.  
THIS 24 DAY OF March, 1982.  
BY [Signature]  
CHAIRMAN  
ATTEST [Signature]  
CLERK

CERTIFICATION  
THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREBY WAS MADE UNDER MY DIRECTION DURING THE MONTH OF September, 1979.  
[Signature]  
LYNN H. JENSEN, REGISTERED LAND SURVEYOR

**DASHNEY, STEELE & JENSEN, INC.**  
CONSULTING ENGINEERS  
3016 E. THOMAS ROAD, SUITE 10  
PHOENIX, ARIZONA 85066  
957-7920

**STRAWBERRY CREEK FOOTHILLS**  
(FORMERLY STRAWBERRY PINES UNITS II & III AMENDED)

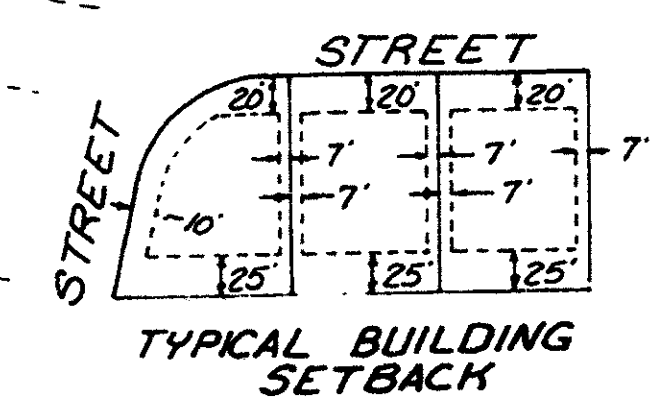
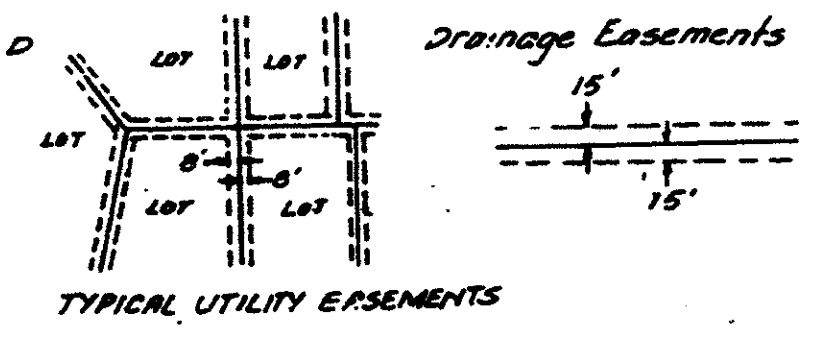
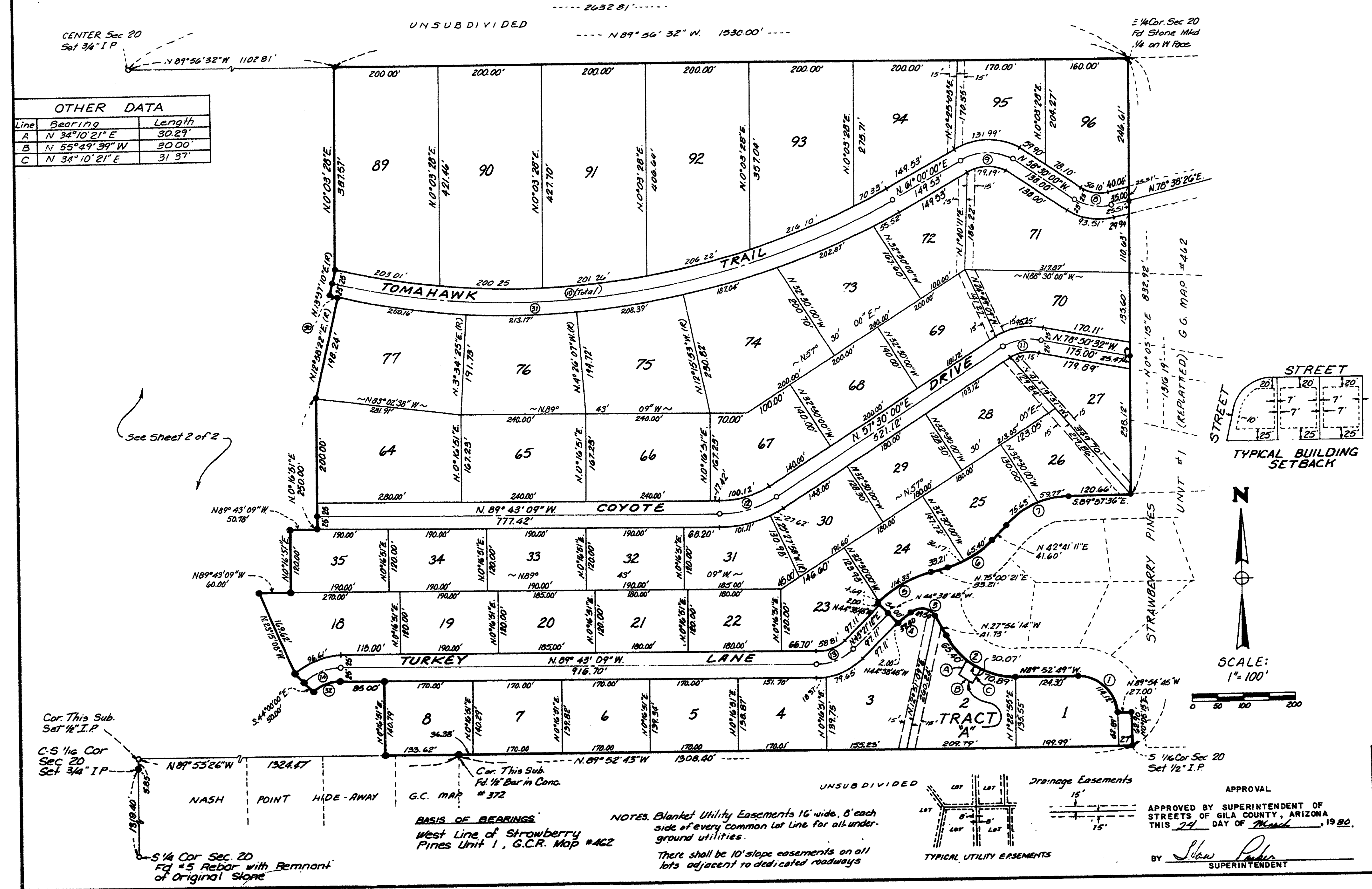
DES. DATE	DR. DATE	CR. DATE	SHEET NO.	TOTAL SHEETS	AS BUILT
			1	2	

SCALE 1" = 100'

NO.	Δ	R	TAN	L
1	89°58'04"	72.68'	72.64'	114.12'
2	61°56'35"	153.85'	92.36'	166.36'
3	94°31'57"	30.00'	32.47'	49.50'
4	12°10'37"	175.98'	18.77'	37.40'
5	29°39'09"	229.98'	60.88'	119.02'
6	32°19'10"	180.07'	52.18'	101.57'
7	47°21'13"	163.83'	71.84'	135.40'
8	42°51'34"	100.00'	39.25'	74.80'
9	60°30'00"	100.00'	58.92'	105.59'
10	47°50'00"	1500.00'	665.23'	1252.27'
11	43°39'28"	100.00'	40.06'	76.20'
12	32°46'51"	200.00'	58.83'	114.43'
13	44°55'39"	100.00'	41.35'	78.41'
14	44°16'51"	100.00'	40.69'	77.29'
30	0°38'45"	1525.00'	8.61'	17.21'
31	42°37'10"	1500.00'	585.12'	1115.77'
32	44°16'51"	75.00'	30.12'	57.96'

③ Denotes Curve Number

Line	Bearing	Length
A	N 34°10'21" E	30.29'
B	N 55°49'39" W	30.00'
C	N 34°10'21" E	31.37'



NOTES: Blanket Utility Easements 16' wide, 8' each side of every common lot line for all underground utilities.  
There shall be 10' slope easements on all lots adjacent to dedicated roadways

Cor. This Sub. Set 1/4 I.P.  
C.S. 1/4 Cor. Sec. 20 Set 3/4 I.P.  
NASH POINT HIKE-AWAY  
G.C. MAP # 372  
Cor. This Sub. Fd. 1/4 Bar in Conc. # 372  
S. 1/4 Cor. Sec. 20 Fd. # 5 Rebar with Remnant of Original Slope